

Guldasta Hidayat



Madina city **The mausoleum of the prophet in**

Translated
by

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1. In the praise of the noble prophet Mohammed (peace be upon him)

In Madina is the grave of the prophet, which visited by angels

It is such grave, there is excellence in the empyrean and in the sky



The tomb of the holy Prophet in Madina

Is there any relation between desert of Madina with the gardens?

So with the lovely air of Madina, it is envious the
garden of paradise

If Madina city is safe then
everything is safe So Allah keeps it
as the cause of the blessing

Madina is such a garden city which is the décor of all gardens

The seasons of the gardens of paradise are due to the Madina

While leaving Madina, so no need to visit the garden of paradise

As it is better than paradise and it is a living paradise on the earth

Not we but Allah also love the city of Madina

The love of Madina is like the love of the prophet

The beggar of this door is the king of fate and worlds

The beggar of this place is a matter of envy of the kings

One who has become rich there so his fate could not understand

In the resurrection day prophet, Ibrahim will find the help there

Oh, Allah help us to reach Madina city to see how it is there?

Where is the mercy and there is available blessing everywhere?

If one leaves Madina then he will not find the fragrance of heaven

If there is a love of Madina then it is guaranteed of the heaven

On the earth, he is called Mohammed and Ahmed in the skies

His praise is in the world and also his praise is found in the skies

There is his rule in Madina also he is a ruler of the skies
Madina is the capital and he is the ruler of the two world

What mistake you did Hafeez by
leaving of Madina city ?

It is such heaven and liked by the angles of the empyrean

Why Hafeez will go to heaven by leaving the city of Madina ?

What is heaven as it is gracefully for the sake of Madina city?

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In the praise of
Quader jilani R.A.

Hazrat Shaikh Abdul



Tomb of Hazrat Shaikh Abdul Quader jilani R.A.

To call me at your kind door oh Shah Ghouse Azam
 Provide your kind help to me oh Shah Ghouse Azam

To improve my condition oh Shah Ghouse Azam
 To help me as I am your slave oh Shah Ghouse Azam

For the sake of the martyrs oh Shah Ghouse Azam
 And show your much favor of Shah Ghouse Azam
 To show your favor as my condition is bad nowadays
 Saying this with fondness and in a helpless condition
 Peeran Peer, helper and the Sultan and Dastagir of time
 To remove my difficulty soon as I am worried so much
 All the pious persons are down with necks before you
 All said in the helpless condition oh Shah Ghouse Azam
 With your grace to lighten our chests and as well hearts
 Teach us such grace of religion oh Shah Ghouse Azam
 The boat in the sea of grief you are the only saver for us
 Come and help the boat to goal oh Shah Ghouse Azam
 Waves of the storm of grief are there from everywhere
 To save us from such trouble soon oh Shah Ghouse Azam
 There is the wish of Hafeez to see your tomb in Baghdad
 To call your lowest servant to Baghdad oh Ghouse Azam

By Mohammed Abdul Hafeez

The miracle of Hadrat Sheikh Abdul Quader Jilani (R.A.)



Mausoleum of Hazrat Shaikh Abdul Quader Jilani R.A.

Hadrat Sheikh Abdul Quader Jilani (R.A.), is the leader of all holy persons like the Prophet Mohammed (peace be upon him.) who

is the leader of the group of all prophets of Allah which have been sent down on the world. So, for this reason, he is called and he is famous as a chief of all the saints. His spiritual benefits and favours from his miracles were available in the all period of time and even today is being continued and till the day of the judgment, such favours and benefits will be available to the mankind in the world. Because the favour and benefits of the holy persons which is available during the life period and which will be also available in the world after their demise from the world. Allah the most Merciful and Beneficent has kept the holy persons in every period of time so that there should available favours of miracles and benefits to the mankind from them.

The holy persons due to the nearness of Allah and perfection in the obedience of the prophet of Allah they were away from the sins. Allah has given them the most excellent status of the holy persons of the nation of the prophet Mohammed (peace be upon him) and Allah's divine power being manifest by the holy persons

So for getting favour and benefits from the holy persons is in fact of getting favour and benefits from Allah because their saying, actions are according to the commandments of Allah and as per the practice of the last prophet of Allah.

Hadrat Sheikh Abdul Quader Jilani (R.A.), and who was the Qutub (highest cadre in spiritual pivot) of all time's favour of spiritual miracle is available in his saying which is as mentioned as follows.

“If my disciple’s hiding will be open and if he will be there in the East, and if I am in the West then I will cover it.”

In this way, his disciples and devotees were able to get his favour of miracles and benefits of spiritual powers in all time and at always. And they think him as a manifest of the help of Allah and so, for this reason, they see his favour of miracles and benefits from him. There is saying of the prophet, which is as follows.

“If your animal will run away from you then you should call as oh people of Allah help me.”

For the revival of the religion of Islam, Hadrat Sheikh Abdul Quader Jilani (R.A.), is such an enormous personality and a great leader and due to the blessing of his hand while finding the religion of Islam as a patient in the exemplary shape and given new life to it and so then he was becoming famous and well known by the title of Mohiuddin.

Guldasta Hidayat



**The mausoleum of the holy Prophet in
Madina**

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Preface

In this book translation of the selected episodes from the Urdu edition of the book 'Guldasta Hidayat' by Mohammed Jamil Ahmed M.A. is added by me upon its translation into the English edition and this book is well known and this is a famous Urdu book which is written by the above author and who wrote this book in the Urdu language and which is translated by me into the English language for the first time.

It is a very hard task, as Hazrat was not only a great pious personality of his time in the area of Hyderabad, India, but he was also a great Sufi person of his time. So, in brief, he was the leader of the highest cadre of holy saints of his time in the Hyderabad region.

For a long time, he was engaged in religious discourses, sermons, and spiritual training of the people, and he also did many great endeavours for the preaching and propagation work of Islam in the area of Hyderabad and around this region, and there was no such personality during his time.

He was the spiritual master of many general and special persons from Nizamabad, Kamareddy, Medak district, and the other vast areas of

Hyderabad, as well as a large number of others who have followed him and acted upon his teaching and preaching mission in Hyderabad. According to the book, many thousands of people have benefited from his teaching and advice on this subject.

The readers will find interest in reading this book due to the positive information and great details of this Sufi saint, who, as per the details of his biography, had arrived in Hyderabad from Medak district.

This is a small book in which there is a biography of "Shaik Mohiuddin Sahib Hyderabad" added, and in this book, there are some great achievements of this great Sheikh from the Medak region in Hyderabad that are not yet known to the general public, and other persons are published in a very interesting style, so, for this reason, the readers will find great interest and attention in this matter.

From the foregoing facts and details, readers should begin reading this book's first chapter and continue reading until they reach its final chapter, as this book contains some interesting events as

well as other great endeavours of the holy saint, who died many years ago.

Leaving the native place and staying on the mountain

This book includes one of his most notable miracles: he stayed in the mountain area away from the population for some time in the small, broken hut where there were no facilities, safety, or security except Allah's help for him, his wife, and his two-month-old son, who passed from a critical condition in one night, but he was successful in this matter because of Allah's help.

The leaving of service and following a life of trust in Allah

This chapter describes how Shaik of Time left his good government job despite having a large family, and it is explained in this book why he left the service, not only because of his faith in Allah but also because other details are included in this episode in this matter.

The translators' remarks about the funeral gathering of Hazrat

Even though the translator was not a disciple of the Shaik at the time, he was an admirer, and he was present at that time, along with some of his relatives, with much of his sadness about his death. I have never seen such a large gathering of people of all religions and different communities on this occasion, and I have never seen such a huge rush of people there.

The rush of people was such that there were heavy movements of people that did not stop at any point, as some groups came and went and other groups came to attend the funeral rites of the Shaik of time. During that time, the funeral location was regarded as extremely congested, with no available space due to the high volume of people coming and going. And for this reason, the translator told one of his relatives, who asked him, "Do you know any miracles of the Shaik of time?" "Please watch the heavy rush and large number of the funeral gathering, which show how Hazrat was popular among his disciples, devotees, and other persons like admirers like me," he said. So the relative told me, "Yes, this is correct, and you are correct; this is the Shaik of Time's final supernatural habit (miracle) in this matter."

Regarding advice of by Hazrat Shaik Mohiuddin Sahib for book "Muslim Saints

and Mystics" (Tadhkirtal Aliyah by Farid al-din Attar) to his disciples

This advice is found in part second of the book for all disciples in this matter. I have got this book by one of my relative who is disciples of the Shaik Mohiuddin Sahib. This book was written by Khaja Farid Al-Din Attar in Persian 800 year ago and it has heritage status and it was taught in the Nizamia University in Baghdad for a long period of time .

In this book there are 96 chapters are available . And in English translation there are two parts of the books are found and one part of the book is translated by translator of this book.

4.In the honour of Shaik Mohiuddin Sahib Hyderabad

Oh Shah Mohi you are one of the famous Shaikh
Your position is higher among all holy persons

Your status is great as you have worked for Islam
You have given a position in the world by Allah

You are great as you are among the holy persons
The general and all were liked by your favour

You are on the right path of Allah and prophet
So you have become the great holy person

It shows that you are on the right path of Islam
And for sake of Islam, you have done hard work

May Allah increase your status of the position
So there will be success to you for this reason

Oh Shaik your name is famous and known
Your influence is the higher and very great

Oh Shah of time, Hafeez is your old servant
So do not forget his wishes and the desires

Kindly give success to your book of biography
Which is going to print for international editions

Oh great Shah grant wishes of Hafeez and all
As they are on your door of kindness and favour

We request you to grant wishes oh Shah of all
So that we could not go back empty from your
door

At last give permission to Hafeez to leave your
court

It is sad that still your works not known in the
world

By your book, your works will be known in the
world

And there will be much pleasure and comfort to all

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Guldasta Hidayat

To commemorate Hazrat Shaik Mohiuddin Sahib

If you've ever heard of the name Shah Peeran,
 So you can get work done thanks to Shah Peeran?
 We recite your name with devotion, Oh Shah
 Peeran.
 So for this our hearts will be at ease, Oh Shah
 Peeran.
 No care of two worlds, the mosque, or any other
 things
 A person's work will be done by Allah, oh Shah
 Peeran.
 And no one cares about the wishes of the world for
 him.
 Oh, Shah Peeran, you have given me a cup of such
 drink.
 In times of trouble, now your servant Hafeez is
 content,

There is no doubt that the Shah Peeran is master of all

By Mohammed Abdul Hafeez

Guldasta Hidayat

Native place and family details: Yeldurty is a village in the district of Medak that is surrounded on all four sides by jungles, streams, and rivers. Prior to the last 25 years, there were no permanent roads and bridges, and as a result, there were many difficulties in getting to and from Yaldurty, especially during the rainy season, when this area will be surrounded by rivers and streams and will become an island, putting a halt to visitors and travellers to this remote place.

However, thanks to the construction of permanent roads and bridges, the problems of the past are no longer present in this area. There are now permanent roads from Yaldurty to Medak, Topran,

and all the way to Narsapur. As a result, buses, lorries, and other modes of transportation are available from there.

On the way from Medak to Jogipet near the river Manjra, there is one village on the roadside well known as Chitkal village, and it is said that the ancestors of Hazrat Shaik Mohiuddin Sahib who have migrated to Yaldurti from Chitkal village did so on a permanent basis. And for this reason, his family was well known as the Chitkal family. The Shaik of time is a well-known and respected family member. His father's name is Mohammed Qasim Sahib, his mother's name is Amana Bi Sahiba, and his father was well known as Chitkal Qasim Sahab. His occupation was that of contractor for the excise and forest departments. He was also involved in agricultural and cultivation work, and he had a permanent home in the village, similar to a bungalow and which was still standing by the roadside in a respectful manner.

The Shaik of Time was born on August 25, 1916, which corresponds to Shawwal 25, 1334 Hijri on a Friday, in the honourable family of Chitkal Qasim Sahib, from the body of Hazrat Amna Bi Sahiba.

For saying that one boy was born, but no one knew that the boy who came into the world as Allah's fidelity and who has flown rivers of truths and knowledge during his time and has taken

away many thousands of people from darkness of ignorance and misguidance. In the light of Quran and Hadith he was shown them right path and all of them followed such way and he was spared all his life for these great endeavours in this matter.

There will be many thousand salam upon him when he was appeared in this world from veil of invisible like the following saying.

As per call of unity and for the elegance
He arrived as fidelity in Bibi Amana's lap.

Family members: There were four boys and three girls born into the family of Chital Qasim Sahib, and among them was Hazrat, the first son, whose name was Shaik Mohiuddin Sahib; the second son, whose name was Ghouse Mohiuddin; the third son, whose name was Burhan Uddin; and the fourth son was Khaja Mohiuddin, who died as a child.

Among girls, the first girl's name is Malan Bi Sahiba, the second girl's name is Rabia Bi Sahiba, and the third girl's name is Hafiza Bi Sahiba. These three brothers and three sisters married when they were reached to the marriageable age, and they all settled down in their own homes with their children and with their families.

Hazrat was quite different from his entire family members and his father. There was a significant difference between his thinking and that of his other family members. His nature was to be like reality, as was his custom in this matter. He had a habit of taking lessons for everything in this field. Even, while living in the colorful world and its attraction, he would always think of impermanence of the world and endurable life , in which he is not very interested in.

6.Education :In his childhood, his early education was completed in his native place, Yeldurty village. And after finishing here, he went to Hyderabad for further education. He was admitted to the Darul-Uloom school in Hyderabad in the year 1932, and he completed his education up to the seventh grade. He was admitted to the Hamidia Institute in New Azampura, Hyderabad, after a long wait for the Panjab Munshi course in 1941, and he took the examination from the Delhi Center and passed the Panjab Munshi examination in the first division, obtaining perfection in the languages of Urdu, Arabic, and Persian, as well as knowledge of English and Telugu.

7.Pledge :On January 8, 1939, Hazrat was pledged in the hands of Hazrat Syed Shah Abdul Quader Sahib Darwesh Quaderi Chisti, and who from Bijapur and at that time he was living , in

Gulberga in the shrine area of Hazrat Banda Nawaz Gulbera, and he began living in a state of mysticism.

8.Engagement in economic and employment matters: In the year 1935, he was joined in the service to the Land records department in Kamareddy on temporary basis, and he has performed his duties as such and later, in the year 1936, during his father's work as an excise and forest contractor, he was joined to his work with him. He was appointed as temporary in the Revenue department at the Subadari office in Guleberga and after passing the Munshi examination in December 1941. On October 7, 1943, he was appointed a permanent clerk in the same department. He was much hated for the corruption. During Hazrat's six-year service, he spent his life on earning livelihood through fair means, which means he has spent his life expenses only on his salary amount and he was followed this method in this matter.

On April 20 of the year 1947, he was transferred from Subadari Gulberga to Subadari Medak, with head quarters in Hyderabad, and after working a few months in Hyderabad, he left his job in Hyderabad.

Details of his married life: In the 1936, at the age of 20, he married Mohammed Bi, the daughter

of his real uncle, Abdul Sattar, of Masaipet and after a one-and-a-half-year marriage period, a son was born to him; this son was still not the age of two months his mother when she died in the year 1938. And Hazrat's mother began to take on the responsibility of feeding and growing her grandson and the name of that boy was Akramuddin, who was currently in his native town of Yaldurti with family members.

Hazrat's second marriage occurred with the daughter of Maulvai Ghulam Rasul, a customs employee and resident of Chigunta; her name was Munni Bi Sahiba, and this marriage period was also brief. And during this one-year marriage period, one boy was born, and both the boy and her mother died during the period of milk feeding.

He married third time with the daughter of Maulavi Maqbool Ahmed, resident of Topran village, who was superintendent of the estate of Raja Dharam Karan Bahadur and whose name was Kubra Bi Sahiba and who is now our Peerani Ma Sahiba (wife of the spiritual master) on the 25th of August in the year 1942, which corresponds to the 26th of Rajab in the year 1361 Hijiri on the Monday. And four boys and one girl were born from her body and **for a total of five children; the details are as follows:**

1.Taher Mohiuddin 2.Ahmed Mohiuddin 3.Ghulam Mohiuddn 4.Mohammed Fakheruddin 5.Fatima Be.

The first three sons died and details are follows.

Taher Mohiuddin at the age of four, Ahmed Mohiuddin at the age of one and a half years, and Ghulam Mohiuddin at the age of four months.

Among them, the son of fate, Mohammad Fakheruddin Sahib , and his pious daughter, Fatima Bi Sahiba, are still alive, and their biographies details are as follows:

Respectable Mohammed Fakheruddin Sahib was born on June 13, 1951, in Topran village, corresponding to the 7th Ramdan in the year 1370 Hijiri, on Wednesday in the house of his uncle Ghulam Mohiuddin Sahib and daughter Fatima Bi Sahiba was born on June 19th, 1963, corresponding to the 26th Muherram in the year 1383 Hijiri, on Wednesday in the house of Wahida Bi Sahiba, wife of Munir Uddin Sahib, in the Lal Darwaza locality of Hyderabad, and these both son and daughter of Hazrat were brought up in a better way.

Mohammed Fakheruddin Sahib, the son, married Mahmooda Begum on December 21, 1973, and the

couple has the following children, the details of which are as follows:

1.Amjad Mohiuddin 2.Tasnim Kausar 3.Arshad Mohiuddin,

On March 19, 1978, Hazrat's daughter Fatima Bi Sahiba married with Abdul Wahid Sahib (Ashraf), and their children are as follows:

1. Mohammad Anwar Hussain 2.Meraj Fatima 3. Mohammad Munwar Hussain.

Hazrat and his wife are residing in their house situated in Rain Bazaar, and his son Fakheruddin Sahib is residing with family members in the Moin Bagh area. And his daughter Fatima Bi Sahiba lives in her own house with her family in Moin Bagh, close to her brother Fakeruddin Sahib's house.

In the locality of Moin Bagh, there are residing many disciples and devotees of the Hazrat. As a result, Hazrat used to travel from the Rain Bazaar to Moin Bagh to visit and see his progeny in this matter as well as to meet and see his other relatives, disciples, and devotees.

9.The leaving service and following a life of trust in Allah

In the month of October 1947, Hazrat has left his service, so that to have full attention and

perfection to worship of Allah in this matter. In those days, there were many changes came in his thinking. Even though his father used to tell him to join the service and not to leave service, but it was not possible in this case. For the sake of his job, his father began sending his leave application, and there was sanction for the leave period, but he refused to receive salary for the leave period in this matter.

When he left over his service and returned to his hometown, the month of Ramadan would begin. And the Ramadan moon was visible. And from the first Ramadan, after Tarwih prayer, Hazrat began sitting in the official Ashur Khana (a building it was constructed in memory of martyrdom of Imam Hussain) which was next to his house. In which he would hear and explain poetry from the Diwan (a complete series of odes or other poems by one author running through the whole alphabet) of Taslim to others and that the entire night would be spent in this manner.

That Ramadan was for 29 days, and he spent the 29 nights of Ramadan after Tarawih prayer (*Tarawih* (Arabic: تراويح, romanized: *tarāwīḥ*), also rendered in English as *Taraweeh*, is derived from the Arabic root and related to rest and relaxation. Tarawih prayers are special Muslim prayers involving reading long portions of the Quran, as well as performing

many rakahs (cycles of movement involved in Islamic prayer).

They are exclusive to the Sunni denomination of Islam.) until the time of the Sahari (*Sahūr* , *Suhūr*, or *Suhoor* (Arabic: سحور, romanized: *suḥūr*, . 'of the dawn', 'pre-dawn meal'), also called Sahari, Sahrī, or Sehri (Persian/Urdu: is the meal consumed early in the morning by Muslims before fasting (sawm), before dawn during or outside the Islamic month of Ramadan.) breakfast in the wake up condition continuously and in the company of a fakir persons , in remembrance of Allah and daily recitals, as well as angelic observation as his days began to pass.

10.The Leaving the native place and staying on the mountain

The 11th of August, 1951, was a day of revolution as well as something extraordinary in Hazrat's life. On this day, Hazrat left his hometown for ever, as per his decision.

And upon leaving all of his goods and property and by taking with him his wife and his son, Mohammad Fakheruddin, who was only two months old at the time and he was shifted to a nearby mountain known as Malana Gutta. All household goods and property, as well as all relatives, were left behind on the way of Allah, and

that scene was very strange in this matter, as despite all relatives who had prohibited him from the journey, Hazrat began spending his days and nights on the mountain due to his firm determination.

On that mountain, both during the day and at night, he has spent time there in the trust in Allah, secrets, and what there was conversation in between the creator and his slave, which can be considered in this matter.

One night on the mountain, there was darkness around it on all sides, and there was no sound from any side. There is complete silence in that part of the world, in the mountain area. And there is one old hut in broken condition. In that hut, Hazrat had surrendered to Allah by leaving his relatives and the world, as well as the sources and creatures, and was prostrating in the presence of his creator with the help of acceptance and agreement and on the trust of Allah.

In that state of being without assistance, his wife was present, as was his newly born son, to assist him in this matter. And the mother is sitting with her small son in her lap near Hazrat. The health condition of the boy is uncertain. And health is deteriorating, the boy's hands and feet are immobile, his eyes are closed, and a growing pulse beats toward the ground. As a result, there was no

hope for life for the Hazrat's small boy at that location. There was a start of an unconscious and motionless condition of the boy who was in the lap of his mother. His mother's eyes welled up with tears as a result of his worried state.

And on the side of the mother, the slave of Allah who is in prostration before his creator and who is passing through the stages of acceptance and agreement as well as trust, and who is engaged in this condition and there will be a question to the slave who is in prostration about the boy's cure arrangement. And it was replied that the boy is kept at the owner's discretion, and that he can either keep the boy with him or take away from him. Whatever will be done that will be acceptable to him in this matter. However, he will not accept the assistance of a stranger for the cure arrangement. It is once again questioned where funeral rites and burial arrangements and how will be made if the boy dies. The response was that he would use his handkerchief as a shroud and pray the funeral prayer alone.

Then he'll be asked where you're going to get an iron rod for digging the earth and a spade. And there was a promise that he would dig the boy's grave near a lake on soft ground with some hard wood. However, he will not accept assistance from anyone in this matter at any time.

The systems of the world and complaints of time
It is forbidden to complain of the harm by Sufi men.

In the loneliness, an old wise man told me this point.

That is good to control sadness and not show sadness.

In this manner, there was questioning and answering session in between the creator and his slave and the night was nearing its end at that point. The dawn began to break, and the slave of Allah, who had raised his head from the position of prostration and he began to look his an unconscious, motionless small child, and he noticed that the boy's eyes were slowly opening at the time. And there were life effects on the small boy's face, as well as comeback motion in the small boy's hands and feet.

Upon seeing the effects of life in the boy's health condition, the mother touched him with her chest. The boy began drinking the milk of the mother. After drinking the milk, the boy began to play in the mountain area for a few moments here and there.

The owner of the factory of trust is Allah himself.

On the mountain, there will be small and large hills in both close and faraway locations at various distances.

During his stay in those mountain areas, the Hazrat will meet people with them at some point. Then, Hazrat used to sit on a mountain with some other disciples who sat on a nearby mountain and some other remaining persons who sat on another hilly area nearby depending on space available. The people who attend those meetings will believe that nature has elevated them above the rest of the world's inhabitants and the sky was made for them as an umbrella for the people who were sitting on the mountains and hill areas.

In such conditions, the kind of voice and which has healing power will show its miraculous effect in this matter. There will also be a detailed explanation of life's secrets, as well as an analysis of knowledge and soul. And there will be a shedding of light on the various issues by Sheikh of time in this matter. There will also be explanation of the impermanence of the world. In addition, a question and answer session will be held at the mountain place. Many hours will pass like time of the few minutes due to such interest and attention.

Even the wind is fast, but who is lighting his lamp? Allah has given the style of kings to that person of reality.

During Hazrat's stay on the mountain, his lovers came from near and far away areas to hear his sermons on the mountain. And they will benefit from his teaching and instruction in this matter. The people attending the mountain sessions ask Hazrat to come to their village and have his sermons and teachings there. Because not everyone, particularly women, could not come to the mountainside to hear his sermons and teaching, At the request of the people, Hazrat began visiting the villages for teaching and instruction purposes. And after finishing the sermons, Hazrat used to come back to the mountain area. But his practice was not implemented for a long period of time. Because this chain work continued from one village to another and then from a third to a fourth village, And this practice was there in such a way that there was no practice of Hazrat staying on the mountain left.

11. The caliphate and pledge's permission

On June 27th, 1956, when Hazrat was 40 years old, corresponding to 17 Ziqad in the year 1375 Hijiri, Hazrat Shah Abdul Quader Darwesh Quaderi was at Gulberaga during the annual Urs ceremony of Hazrat Banda Nawaz when permission of the caliphate and pledge were given to him in the Sufi chains of Quaderia and Chistia. And he was given permission to accept a pledge by disciples in the two chains as mentioned above. But, after receiving the caliphate and attaining perfection as a result of his sincerity, Hazrat reluctantly accepted the pledge from the disciples.

The students of reality who got news of the caliphate of Hazrat came into his presence and requested him that to he accept their pledge, but they have been disappointed in this matter. So the days were passing in such conditions. Finally, there was passion in Allah's mercy in this matter. On the 19th of September, 1956, on Wednesday after noon in Yaldurti village, upon revelation order, work on the pledge among the disciples began. So for this reason, people in large numbers and in big crowds came into his presence and pledged on his hands. And the continuation of this work is still ongoing, and it is hoped that the slaves of Allah will get benefit from this matter.

12.The condition of early meetings

In this early period, the style and setting of the meeting were different. Meetings were held continuously throughout the day and night. The meeting will begin after Eisha's prayer, and it will conclude with Fajar's prayer. There will be such interest and attention that the night will pass, but it will not be felt by the people involved in this matter. And in the daytime, after breaking fast, it will commence; it will end by the time of evening meals, and its large part will be finished in the meetings.

When a meeting in one village begins, people from another villages, in addition to the local residents of that village, will attend. And there will be arrangements of food and stay for the people of other villages. There will be only two meals available during the meeting, in the morning and evening. The menu will consist of Kacha Khatta (Soak in Tamarind in enough water. And meanwhile no roast with some Sesame Seeds.) And a simple rice dish, which will be served on a cloth. There will not be granted permission for

roasting with sesame seeds for the above both menu items.

The meetings will continue without interruption for a period of many years. People attending the meetings used to come and go as they pleased, and they could stay as long as they pleased without restriction or control.

For example, for one week, two weeks, or more than this period. And those who used to live in Hazrat's company during the meeting period will appear tired as a result and their palms will become yellow. Because of the inclusion of boiled rice and Kacha Khatta (Soak in Tamarind in enough water.) And meanwhile no roast in oil with some sesame seeds allowed in this matter) in the meals twice a day, visitors to the meetings' camp will lose the taste of their tongue in this matter. And they feel their bodies as light and smooth, and there will be one condition imposed on all those who attend the Shaik's meetings at the time.

Hazrat used to wear only one type of clothing on his body. He used to wear a cloth cap, shirt, and Pyjama (trouser) and a Romal (a handkerchief) and he did not wear shoes or sleepers in his feet, and Hazrat used to walk without wearing sleepers or shoes in his feet, and a large number of his years were passed away in such a condition. When he needs to bathe, he will go to the water tank,

river, or canal located outside of the village. Because he will only be wearing one dress, he will wear his romal as a Lungi (color sheet mean to cover lower part of body). And he will remove the dress from his body, wash it himself, and wear it on his body as lungi until it has dried in the sun. And he used to sit on the bank of the river without any clothes on his body. And the disciple who will accompany him will sit around him, and there will be discussion among them at that time about Allah and his last messenger. When the Hazrat's dress has dried, he will enter the water tank by waist level take a bath, exit the water source, and wear dried and washed clothes on his body before returning to his residence.

Personality: The details of his manners and habits are mentioned here as follows:

To demonstrate the significance to all
People have been debating for years.

Hazrat's face was bright, and he was as attractive and strange as a tall, proportionate, active body, sound in health, a pure heart, a good nature, honest, have a pure body, whether he travelled or stayed in his entire life there was brand of simplicity. And a person will develop a lot of attraction in his personality as a result. And if he does not stop seeing him in this matter as his heart will not be satisfied in this matter.

If he will walk, then it will be required of his followers to run in this matter. When he will talk, there will be such a conversation that it seems there will be words coming from his tongue like flowers. Even hard conversation will be off his tongue when it comes to something sweet. And in his presence, love of the world and sadness and grief will be swept away like darkness from light. And living in the company will be like living in paradise.

Hazrat has much interest in and attention to the orders of Allah, and he has hatred toward prohibition, and from his each and every act, there will be a glimpse of the truth and goodness. He used to take great care to keep his promises and to be completely sincere, and there will be no examples of his wit. And he has complete control over his anger, as well as a large hand. He used to take the middle path in all of his work, and Hazrat has a habit of learning from everything.

His personality was righteous, and he liked righteousness and bold, and he was delicate personality of trust and acceptance and agreement and a beautiful combination of content and riches, and he used to like forgiveness very much. And manifest and innermost were one and the same. And his patience and firmness, which did

not change at all, And he was a rule-follower. And punctual on time. Early riser, extremely witty, higher level of courage, so that the height of the sky appears to be lower. He was a good example of a person because while living in the world, he was away from both worlds and so one can know his secrets in this matter.

After Fajr prayer, Hazrat would enter the drawing room, which visitors will be able to see him there. Hazrat will give good advice on personal matters. There will be discussion about life's realities as well as the secrets of life's various aspects. His anger will prevail against disobeying the order, and there will be his shadow in this matter if the commands of Allah are followed. Hazrat did not like matters of show and display. Saying such as is said in the following couplet in the Urdu language, its translation and interpretation are as follows:

By holding a lamp up to his face and saying
Check to see if moth leaves or comes here.

For more than a half-century, the abstract of his life of invitation is cognizance of the self and purification of the self. And this is the issue of reality. And the style of this invitation of the reality is mentioned here with and which will be according to the following manner.

“The loyal flower has hardships but has love for the harem.”

13. Generosity :In this matter, selflessness and sacrifice and bounty and for this he was model of running. And his personality was full of attributes, and since the beginning of his life, it has happened that Hazrat has used to keep spare some of his salary amount for charitable purposes. And the remainder of his earnings will be used to cover his personal expenses. As a result, when he has received his salary since the beginning of his employment, which he separates, some amount and converts into change, and then distributes to the poor as alms and charity before returning to his house.

There is still this practice with Hazrat, which is not only found but also increasing day by day, and no fakir has ever been seen that he was returned from his house with an empty hand. Even if Hazrat is extremely busy, he will pay attention to the beggar's call in this matter and he will return the caller from his house upon fulfilling his wishes.

Despite this, Hazrat used to assist needy people with his financial assistance to those who would not ask him by raising their hands before him.

There are many thousands of needy people were there who belong to near and faraway places and who were benefitted by the his hand of generosity

of Hazrat in this matter and his circle of charity work is very wide. He used to send financial aid to people living in remote areas using the postal money order system. As a result, on a monthly basis, many thousands of rupees will be spent on charity and alms.

Providing monetary assistance to the needy and poor, as well as making arrangements for meetings and food as well as drinking, enables the students of reality, led by Hazrat, to benefit from the knowledge of revelation as well as his chest. Such generosity of knowledge and finance, and all credit for it, goes to Shaik of time in this matter.

Recognize Allah before giving your soul
If you want to be fond of charity, oh Taslim,

14.Invisible source: After a few days, when Hazrat left his service and he was while in the presence of his father and some other people were also present there. "This person has left the service," one of them informed Hazrat's father. "You have resigned from the service, and why have you left?" his father asked him. Upon asking many times, Hazrat did not reply in this matter, and he was sitting there silently.

After a while, his father told him that on this path, some people used to learn alchemy, turn base

metals into gold, and make gold from it, selling the gold to cover their expenses. In this matter, they spent their lives in peace, conformity, the mystic way, and slavery. And some people have an invisible source, from which they receive a fixed amount every day without fail. And in this way, they meet their daily expenses of life. And so they live their lives in peace and comfort under Allah's slavery.

When Hazrat's father heard this, he asked, "Do you have a source of invisibility with you?" Upon hearing this, Hazrat said, "Yes, I had it with me." For clarification of the invisible source, he has recited the following couplet in a loud voice:

Many people make the mistake of raising their hands.

If they don't have such, they have an invisible source.

His father was overjoyed when he learned of this and praised and embraced him, saying, "This is a status that will be found with fewer people."

It is difficult to put reality into words.

But reality is found in the colour of talk.

The soul of a lamp shines in the chest.

But all the talk suggests that it is sufficient.

15.The biography synopsis, anniversary, and final resting place details.

On August 23, 1916, Hadrat Sheikh Mohiuddin Meeran Chisti Quaderi was born to a wealthy family in Yeldurti, Medak district. His father's name is Mohammed Qasim, and his mother's name is Amana.

Early education :He finished his early education at the village school and then continued his studies at Darul Uloom High School in Hyderabad, where he studied up to the seventh grade.

Then he passed the Punjab Munshi examination in the year 1941 with distinction in the first division from the Delhi Center. He was passed from extraordinary tragedies during his first 25 years of life. During the years 1936-1939, he was married twice, but both of his wives died during this short period of time. During the above period, he suddenly left his house and travelled to Gulberga city, where he met the pious personality of the time, Hazrat Shah Abdul Quader Chisti Quader Bijapuri, and made his pledge to him, so the above Sheikh of time was

becoming his spiritual master in Gulberga, and afterward he was coming back to his native place upon obtaining the permission of his spiritual master.

He was used to spending all his time in worship and mystical exercises, and during this time he was married for the third time. In the year 1943, he was appointed as clerk in the Subedari (governor's) office in Gulberga, from where he was transferred to the Medak Subadari office with headquarters in Hyderabad in the year 1947, but upon reaching Hyderabad, he resigned from the post.

Afterward, he was beginning his endeavours in the "Saum Dam" (fasting all days of his life), and he was starting his endeavours in the worship and mystical exercises of Allah during the day and night.

Afterward, he came back to his village of Yeldurti for some period of time, and he was camped on the famous hills of Mallanna Gutta along with his wife and his small child, and he was staying there for some period of time. During his stay on the hillside, a large number of his disciples and devotees visited him there and were greatly benefited by him.

Afterwards, while visiting and staying at many places, he entered Hyderabad city. He moved to Hyderabad permanently after being persuaded by his disciples and devotees.

His residence on Moin Bagh Street became the center of his preaching and instruction, where he successfully addressed meetings of disciples and devotees about the teachings and preaching of Islamic religion; it was witnessed that in his meetings, a large number of disciples and devotees, not only from Hyderabad but also from many districts, came and attended the meetings, and a large number of the disciples and devotees were affected by his teachings and preaching of Islamic religion.

He left this mortal world on the 19th of Rabi Thani in the year 1934 Hijri at the age of 97 years at the house of his daughter during a short period of illness at the time of the morning (Fajr) prayer. He was laid to rest in Hyderabad's Bundalguda Street, near Zenab Masjid.

16.PART TWO

The extract from his letters

1. It is simple to recline to Allah , but difficult to firm up on.

He has advised the student of the way that it is really a matter of "recline to Allah"—a lucky matter. However, there is a condition in this matter that recline to Allah is an easy thing, but it is difficult to maintain firmness this pattern on a

perpetual basis, which is a matter of perfection in this matter.

Because of the misleading mankind and satanic apprehensions that misguide to the man on each and every step. So as to keep away from all such problems, which is not possible without understanding the reality in this way.

So, if there is discovered company of holy persons and discovered study of holy persons' biography books, it is possible to firm up on this path.

2. Reading the circumstances of the holy people on a daily basis

He has given advice to the student about how it is enough that the aim of life is to serve Allah alone. It means to spend our lives in obedience to Allah and his prophet. And reading 'Tadhkirtal Auliya's book is essential for this reason. At the very least, study some pages of a holy person's books on their conditions, and so there will be an increase in fondness, an increase in belief, and a coming thinking of the idea of firmness. In short, there could be a thousand advantages. If you are unable to read, then sit with the reader and hear it, which

is a must, and from that there may be a thousand benefits. May Allah give guidance to all of us. (Amen).

3. To be engaged in slavery and to be resigned to the will of Allah

He has advised the student in such a way that there is no doubt that if a man spends his life in slavery to Allah and prays to Allah, his prayer will be accepted in Allah's court without a doubt. There will be mercy bestowed upon him. We have come to understand that things are not happening as per our wishes and desires. So Allah is not accepting our prayers, and the man is like a blind person.

He lacked the vision to comprehend the prayers' acceptance. But for man, the supplication that is necessary and will be accepted by Allah for this reason, and there is advice that for slavery as well as living in a condition to be resigned to Allah's will. Allah may grant us all gratitude (Amen).

4. The secret of success

He has advised the student, stating unequivocally that the secret to a man's good is found in his slavery. However, there is a condition of patience and firmness in this matter in slavery, and without these, slavery will fail in this matter.

So in each and every condition, whether in difficulty or comfort, the man should not be careless in his slavery work. May Allah protect all of us from carelessness. (Amen)

5. The circumstances of holy people are practical Quranic deeds.

He has advised the student that patience and firmness are required on the path of Allah, and that there is a higher-grade source, which is the study of the biographies of holy people. Reading and hearing the circumstances of Allah's holy persons is excellent advice and sermons. To continue, there is no doubt that this work belongs to the fortunate and religious persons.

The circumstances of holy people are analogous to practical holy texts. There will be an increase in belief and fondness as a result of studying these books.

Then we will develop a dislike for the world's deceptive business dealings, and our fondness for following the right path of guidance will grow.

In short, there could be a thousand advantages. So there must be study of the books, even though it may be a small degree of reading, but continue reading on a daily basis. May Allah keep us in good condition. (Amen)

6.The mystic way and its speed

He advised the student not to increase speed on the way in between and follow misdirection, but to maintain firmness, let this pattern reach the destination. Going fast and then stopping is deceptive.

Allah is the owner, and it is prayed that Allah keep all of us under pious guidance and that Allah guide us slowly to our destination.(Amen)

7.Allah is merely a helper

"Brother, see if there are lakhs of difficulties, but there is not required carelessness from Allah's and his prophet's slavery," he advised the student.

What is meant by Allah's and his prophet's obedience is that it is a higher-grade source of success in both worlds. There is no doubt Allah and his prophet are real helpers, except Allah and his prophet are all useless. May Allah guide us not to be careless for even a single moment in his slavery.(Amen).

And in every matter and in every work, we should have complete trust and belief in Allah alone. If we put our trust in sources, they will let us down. Allah is great, and Allah is the cause of causes. Reading books about “Muslim Saints and Mystics (Tadhkiratal Auliya of Shaik Farid Al-Din Attar) ” will help us in all of our difficulties and problems. It will increase our belief, and we can find courage. So do not leave the study of the book Tadhkirtal Auliya by Shaik Fareed Eldin Attar.

8. The company and association of the holy people are the most elite.

He advised the student that the conversation of holy persons and their company and association is the best of all, and no doubt it is the top.

May Allah keep us away day and night from sins, and give us the wisdom to study the circumstances of the holy people. (Amen)

9. The importance of remembrance of God

He has advised the student that, "Brother, our aim is to engage in the remembrance of Allah and to follow the prophet, so by keeping away from sins we have to engage day and night in the remembrance of Allah. We should never forget the remembrance of Allah while sitting, standing, or walking. But by doing each and every work, we can engage in the remembrance of Allah. What exactly is zikar (remembrance of Allah)? It is our trade. What is zikar (remembrance of Allah)? It is the provision of a journey to another world. As a result, we should never be careless in our recital of Allah. May Allah keep us good. (Amen)

10.Allah appreciates those who value obedience

He has advised the students that "He has received their post cards properly, and this is only the proof of your love, as well as proof of your connection with Allah and his messenger." Without a doubt, Allah favours those who appreciate and consider obedience.

The most important goal of our lives is to serve Allah. Those who are elevated by slavery are, without a doubt, lucky and fortunate people. May Allah grant patience and perseverance on the right path.(Amen). This is the best prayer for all of us.

11. The slavery and life

He has advised the student that our life's dependence and reliance are only on slavery. Those who are not slaves of Allah are also rejected. May Allah keep us safe from carelessness, in the condition of prosperity, and provide us with the aim of life. (Amen)

12. What is slavery?

He has advised the student that "No doubt those persons are lucky and successful if they engage in slavery." What is slavery? The higher-grade source and good luck's best source are our welfare in two worlds. From slavery, a man can get respect, satisfaction, and comfort. Those who are free of slavery are unfortunate people. May Allah keep us away from sins forever, and he has advised us to perform prayers and supplications, as well as engage in extensive in recitals. (Amen). There is a lot of advice about recitals in the holy book of Quran.

In short, what is a recital? It is the provisions of a trip to another world. As a result, it is required for recital, and there is no difficulty in recital. As a result, there should be no negligence in this matter, as stated in the recital.

13. There is no disappointment in the promises of Allah.

He has advised the student that a man should engage in the worship of Allah as per his ability and should not disappoint from Allah. The disappointment from Allah is also a deception. There is no doubt that Allah's love is greater than 70 mothers for his slaves. Even after such promises, disappointment is a very bad thing. If you want to weep, then weep for your sins and carelessness. But never let you disappoint from Allah's mercy. So by following the orders in the light of the orders, we have good hope for the mercy of Allah.

14. There is no requirement to read or write.

He has advised the student, saying, "Brother, if you are not educated, then there is no problem." When you become a disciple, you must abstain from sin at all times. If there is any advice for remembrance of Allah, it is to engage in it as much as possible while standing, sitting, or walking. To be awakened at 3 a.m., perform ablution, two rakats of prayer, engage in the remembrance of Allah, and then perform Fajar prayer to complete this engagement. If you follow such engagement in this matter, if Allah wills, there will be help available to him.

15. What is the disciple expected to do?

"Brother, see that to have pledged and to be kept away from sins day and night to engage in the remembrance of Allah and which is a must," he advised the student. And, if possible, make time to spend with holy people and contemplate the meaning of reality. May God keep him at bay!

If there is no such opportunity, then sin must be avoided at all costs. And to engage in recital day and night by walking, standing, and sitting, in any condition, there should not be any ignoring of the recital of Allah.

The person who will engage in the remembrance of Allah on a perpetual basis is called a person of Allah. If we engage in remembrance of Allah, then Allah will also have remembrance for us. If one makes a remembrance of Allah, Allah will also make a recital of us. Remembrance of Allah should not be ignored under any circumstances.

While engaging in business dealings, we can engage in the remembrance of Allah. Do not forget the remembrance of Allah for the sake of Allah. If Allah wills, there will be fulfilment of your aim and purpose. May Allah grant us the desire to engage in recital and provide us with guidance (Amen).

16. Our result will be as per our engament

He advised the student that "If our lives are to be passed away by remembrance of Allah, and slavery to Allah, then each and every person gain one's object ."

May Allah give us divine help to do such a deed. (Amen). Those who have spent their lives in such pursuits will find themselves in such circumstances. May Allah have mercy. (Amen)

17. The difficulty on Allah's path is gratitude

He has advised the student that the difficulty in Allah's way is comfort. And such wealth that it will follow us into the next world. So in the world, there is no greater grace than this or any wealth. May Allah grant such wealth. (Amen)

18. The remembrance of Allah is our salvation

He has advised the student that it is enough to spend our lives in remembrance of Allah, and then our aims will be fulfilled. May Allah keep us away from bad habits and misguided thinking. (Amen).

As a result, we must remembrance of Allah and not avoid situations involving keeping away us

from the condition of holy people. May Allah help us follow the right path.

19. When do we have to visit holy places?

He has advised the student that "If you have time, capacity, and then there is order to visit the holy places." And face difficulty, there is no order, and you should not give trouble to your dependence. So if there is no chance to travel, he should not feel sad. Be resigned to the will of God always and may Allah keep us in good condition. (Amen)

20. The work of Momin (a believer)

He has advised the student that "The only work of the Momin is the calling of Allah and his prophet, and except for this, there is nothing in this matter." There is no doubt that Allah shows mercy and helps his slaves. But we do not have trust.

So there should always be no ignorance of the obedience of Allah and his prophet. May Allah keep us good and keep us safe from carelessness. (Amen)

21.The right path and patience

He has advised the student, saying, "Brother, there is difficulty on the right path, and that is to follow it over a life time." May Allah keep us away from misguidance and have a happy ending to our lives.(Amen)

22.The importance of time

He has advised the student that "The time that has been spent in the remembrance of Allah and in the remembrance of holy persons, no doubt, is that which is important." May Allah guide all of us so that we can spend our lives on such matters. (Amen)

23. The gratitude of Hazrat

He has told the student that he is "Much pleased to inform you that I received your post card and that there was no difficulty for me in coming to Bodhan." So, don't worry about it. But I am happy to meet all of you there. May Allah advise all of us to spend our lives in slavery. (Amen)

24.All of humanity is a creation of the creator.

He has advised the student, saying, "Now there is rain falling." And the season is cold. There is grace and favour from Allah. There is no doubt that all mankind is dependent on the creator for his mercy and kindness. And except him, there is no one who can keep us from our difficulties.

So we have to remember him in all and every condition and call to him, which is the work of the Muslim (a believer) person. May Allah keep us from carelessness. (Amen)

25. Who is the lucky person?

"I have written about the study of the book 'Tadhkirtal Auliya' and hope that all are reading it and there are many benefits, and there is also my personal experience," he advised student.

Without a doubt, those who are engaged in achieving their life's goal are the fortunate ones.

26.Allah is both the sustainer and the merciful.

"Brother, no doubt Allah is sustainer and merciful," he advised the students.And who provide food for all without fail. But we have to trust him, which is proper. There is no doubt he is a real sustainer. There is anticipation from him. No doubt Allah will clear our difficulties. May Allah keep us all good. (Amen)

27.The functions and order of the prophet

He has advised the student that "There is thinking in my mind that I should avoid attending all functions because knowledge meetings are obligatory and these are supererogatory."

And so it must be in order to fulfil the obligatory.Furthermore, supererogatory is unimportant. So may Allah keep us all from carelessness. (Amen)

28.The soul of life is slavery

He has counselled the student, "What is slavery?" And which is the soul of life, and those who are careless in slavery are as the dead.We must not keep away from the slavery.So always obey Allah's

and his prophet's commands. So in it, there is welfare for us. May Allah keep us all good. (Amen)

29. The marriage and order of the prophet

"There is congratulations to you," he advised the student. There is my supplications that you both live in love and serve your elders, and there should be no negligence in the obedience. And our well-being is found in the supplications of elders and senior persons, which is the source of our greater success. May Allah keep us from carelessness. (Amen)

30. The importance of the month of Ramadan

He has advised the student that "The month of Ramadan has come, and there is reward for all good deeds except the reward of fasting in the month of Ramadan, for which Allah says that "He will give reward by himself." May Allah not deprive us of such action. (Amen). So our lives may be spent in obedience to Allah and his prophet, and then there will be our success in this matter.

31. Slavery and beseeching

He has advised the student that except for Allah's grace and favor, our lives are impossible. So we have to engage day and night in Allah's slavery and in our supplications to him. It is for our own good. May Allah bestow mercy upon all of us and remove our difficulties. (Amen)

32.Allah's grace is available.

He has advised the student that "There is much rain falling at our side." There is water in the water tanks. So there is the available grace of Allah. But from us there is negligence in the slavery of Allah.

33.What is deception, and what is carelessness?

He has advised the student, "Oh Allah, keep all of us until the end of our lives on this path and have a happy ending to our lives" (Amen). "Oh, brother, on this path, carelessness can be found at every step." The good people are following the wrong path. What is misleading? The work against commandments. What is carelessness? The extensive and widespread greed and lust . "May Allah keep us away from such attributes." (Amen)

34. The higher-grade source of success

He has advised the student that "The higher-grade source of success in both worlds is to spend your life keeping away from sins and also not to forget Allah in your business dealings." So Allah blesses us all. (Amen)

35.To live according to the will of God,

"Brother, live in the condition of resigning to God's will," he advised the student.Except for this, there is no way. So man is to live in a state of thankfulness and patience, which is conducive to our well-being.And it will result in success in both worlds and remembrance of Allah in the condition of silence, which is good.And, if possible, read the books of Allah's holy people. May Allah keep us safe from carelessness. (Amen)

36. Those who are superior in knowledge and action.

He advised the student that "Those who do have the right action, so their knowledge will be correct, and Allah and his prophet will help them." So there is no doubt that such people are fortunate and pious, as they are free of worldly sins and spend their lives in the remembrance of Allah. So their lives in this world and hereafter will be good. May Allah protect us from misguidance and carelessness. (Amen)

37. Do not let Allah's mercy fail you.

"Do not disappoint by the mercy of Allah and his grace." He advised the student. The condition of wisdom is defined by following endeavors in the light of the commandment. But never let disappoint yourself from the grace of Allah. May Allah help us on the right path. (Amen)

38. The advice to the student

He advised the student to "Take care of remembrance of Allah and, if possible, read biography books of Allah's holy persons, which is also good worship." "May Allah have a happy ending to our lives" (Amen).

39. The recital and the health

He advised the student that "As per your health and nature, it is good to have remembrance of Allah." So do not forget the remembrance of Allah. So always care for the remembrance of Allah. May Allah bless all of us in both worlds. (Amen)

40. The youth period and fondness of slavery

He advised the student that "In the youth period, think of Allah and his prophet, which is fortunate for us." So Allah, keep us on the right track until the end of our lives (Amen), and this is the best kind of supplication.

41. The importance of the book 'Tadhkiratal Auliya'

He advised the student that "There is a requirement to read the preface of the book Tadhkiratal Auliya."

However, begin reading the book 'Tadhkiratal Auliya' from the first pages; each and every word of 'Tadhkiratal Auliya' is the like tongue of one holy person, and it is no less holy than Allah's holy book, the Quran. The conditions and events that are important for reading and hearing May Allah include us among them and take us away from them. (Amen)

42.The result of our deeds

He advised the student that "There is a strange disturbance in Hyderabad." Everyone is feeling uneasy and troubled. Nobody is there in a comfortable condition. All of this is the anger of Allah. This is the result of our actions. So Allah directs all of us for attention and directs our business transactions in accordance with the command. (Amen)

43.What is knowledge, and what is action?

"May Allah, for the sake of His Prophet, grant them understanding of the reality of knowledge and the need to avoid sins (Amen)." He said to the student and this is only our aim in life, and in it there is success for both worlds. Except for this, there is no result at all if we fly in the sky.

However, it is Satan's work.May Allah grant us all such knowledge and action (Amen).

44. Our helpers are Allah and his prophet.

He advised the student that "Except for Allah and his prophet, there is nobody." Our method is to obey their commands at all hours of the day and night.So our success and goals in both worlds are

due to Allah's grace and the prophet's charity. May Allah keep us away from carelessness. (Amen)

45. The grace and mercy of Allah

He advised the student that Allah, as per his wish, would grant grace to anyone. Without a doubt, this is correct, and now that nature has provided us with peace and comfort, our work should be to spend the rest of our lives remembering and worshipping Allah, as well as studying the lives of holy people. And send blessings, perform prayers, make supplications to Allah, and spend our lives in it, which is a must for us. May Allah grant us all such guidance (Amen).

46. There is peace and comfort in the remembrance of Allah.

He advised the student that "The postal cards are being received properly by him, and upon knowing the details, he is satisfied." But there is great peace and comfort in the remembrance of Allah and the obedience of the prophet. There is no other source of satisfaction besides slavery and remembering Allah.

So Allah grant us all the grace and not to be careless in our slavery (Amen).

47.To whom will nature lend a hand?

He told the student that "Those who devote their lives to Allah and his prophet are blessed and fortunate.Nature will assist them in all of their endeavors, but most people are unaware of this fact.Those who are aware do not believe this.As a result, they are both surprised and concerned.And they will be in excruciating pain.So Allah protect us from carelessness and deception.(Amen)

48.To whom has Allah made a promise?

He told the student that "Allah will help those who live their lives in obedience to Allah and his prophet.For this, there is the promise of Allah that "Who is a pious person, and he is in our custody?" So Allah keep us all from being carelessness at all times and guide us to spend our lives in slavery (Amen).

49.The big supplication is the right path.

He advised the student, "What is a big prayer in our favor?" This means staying on the right track until the end of our lives and this is our perfection.Because one who has spent his life on

this way will no doubt be accepted in the court of Allah, But in every work, patience and firmness are required, and without patience and firmness, everything is useless. May Allah bless us. (Amen)

50. The result of sins

He advised the student to pray to Allah to protect them from sins. (Amen) and all faults, destruction, and losses are solely the result of sin. What is Allah's slavery, may Allah have mercy is to keep you safe from sins at all times to spend one's life remembering Allah. A person who spends his life in this manner will undoubtedly be successful in both worlds. May Allah reward all for promotion for such deed in this matter. (Amen)

The second item on this list is patience and firmness, both of which are required. With patience, the big tasks will be completed. And with patience only, there will be solutions to the difficulties. However, each and every task must be completed in accordance with the instructions and with patience.

51. The patience and firmness

He advised the student, "It was pleasing to know that there are changes in the mind." May Allah give such guidance and divine help to all. (Amen). But there is a condition: if he is firm in this manner until the end of his life, he will be successful. Whoever has gotten a position which is only through patience and firmness. May Allah give patience and firmness. (Amen)

52.The source of popularity

He advised the student, "Brother, the best source of popularity is that a man should be repentant from sin in each and every condition and to make supplication to Allah, in which there is our salvation." One who remembers Allah in difficulty and then also remembers Allah in comfort is without a doubt a pious person.

The work of the slave person is only to call Allah, and there is no other work. May Allah make our hereafter good. (Amen)

53.To be grateful to Allah in each and every condition

He advised the student, "It is known that there is your transfer." There is also Allah's willingness, and no one has power in this matter. But it is the

work of slaves to remain day and night engaged in the slavery of Allah. Nature will bring about whatever happens, and we must accept it by laying our heads down. May Allah make us thankful and worshippers in each and every condition. (Amen)

54. The treatment as per capacity

He advised the student, "Brother, keep remembering that the life of man is in the hands of nature, and till life is there, nothing will happen, and now about treatment work, we have to do treatment as per our capacity." The world is a fleeting and mortal place.

This place is not trustable. May Allah give us guidance to keep away from carelessness in the slavery of Allah.

55. There is difficulty in this world and comfort in another world

He advised the student, "In reality, those persons are fortunate who are engaged in the obedience of Allah and his prophet." Whatever difficulty has fallen upon them in this world, they will receive great grace in the next world, which is correct. This is why Allah's holy people were in peril day and night.

There is no doubt about the mercy of Allah. May Allah grant us a happy ending to our lives and bestow grace on us at the end of time. (Amen)

56. The youth period and the significance of worship

"My supplication to the youth persons is only that they be free from sins and engage in the worship of Allah," he advised. Because being safe from sins and engaging in prayers and supplication to Allah, which is a greater worship, as that person will be safe from sins in the youth period, and no doubt that person is a lucky and fortunate person. May Allah grant patience and perseverance on the right path. (Amen)

57. Good people are those who avoid wrongdoing and carelessness.

He told the student that those who avoid deception and carelessness will be successful and arrive at their destination and no doubt it is right, and except for this, all is useless.

58. Holy people will face difficulties as well.

He advised the student that they should not forget to remember Allah in all circumstances. And even remain in its thoughts and passion for Allah's remembrance. You are a lucky person. But keep in mind that even Allah's holy people will face difficulties. This difficulty is not a difficulty, and in it, there is our salvation. And that will be our goal in the future.

Momin compares the difficulty to comfort and for the careless persons, the difficulty is punishment. May Allah give guidance to all of us to spend our whole life in the passion of remembrance of Allah. (Amen)

59. There is slavery under Allah in the life dealings of the hereafter.

He advised the student that, no doubt, such persons are lucky and fortunate and will be on the right path. They are world merchants of the afterlife and which are due only to the slavery of Allah. Except that everything is a temporary arrangement of the world. So there is only one prayer: May Allah make everyone thankful and patient in all circumstances. (Amen)

60.The importance of sending blessing on the prophet

He advised the student that a request is made, that they should leave remembrance completely because there is no need. However, if you have free time and a good situation, you should recite the blessing on the prophet of Allah. And there will be coolness in the blessing.

And we make supplications to Allah as a result of the extensive recitation of blessings after each prayer. And due to much recitation, there will be help from the prophet of Allah.

61.The cure and suggestion

He told the student, "Brother, no one could enter into matters of nature." It is our responsibility to be patient, to pray, and to make arrangements for cures to the best of our ability. So make a request to Allah for health recovery. (Amen). The arrangement of the cure is as per the method of the Sunnah of the prophet.

62. The action and conditions

He advised the student that "There is much disturbance in Hyderabad city, and all of this is due to the result of our actions and sins." So there is our success only as per commands; otherwise, except for surprise and worry, there is nothing. In

reality, humanity's well-being is dependent on Allah and his prophets' obedience.

May Allah protect all of us from carelessness. (Amen). In reality, those who are in obedience to Allah and his prophet are safe. And which is correct? The day-by-day conditions are becoming worse and worse. In such a time, we should be thinking about the hereafter, which is a must. May Allah have mercy. (Amen)

63. The importance of sending letters and correspondence

He advised the student that by sending letters and correspondence, there would be freshness of memory. And it will serve as a deterrent to carelessness, which is evidence of love. Anyone who has fallen in love with something or someone will remember it vividly. So all of us should have firmness in the love of Allah and his prophet. (Amen)

64. The world is a caravan, Sarai

He advised the student that "It was known that Khaja Moinuddin Sahib had died." May Allah grant him a place in heaven and patience for the family members of the deceased. (Amen). We all have to leave this world. And the world is a caravan sarai,

with one person arriving and another leaving. All of this is a false story. Those who obey Allah and his prophet, on the other hand, are blessed.

They accepted in the both worlds and in the court of Allah. May Allah keep you away from carelessness and misguidance. (Amen). So the world is a temporary place, and it is a mortal resort. If there is good hereafter, then it is an eternal benefit.

65. Transfer and instructions

He advised the student that, "Brother, this is the world, and in this place we cannot always live in one color." As a result, we must travel to new places in this regard. As a result, we should not be concerned. Remember that wherever you live and wherever you go, we should not leave our path. And there in it lies our success. May Allah keep us on the straight path until the end of our lives. (Amen)

66. The reality of the world

He advised the student that "There is supplication to Allah that our remaining lives may be spent in the slavery of him, and except this, there is no dealing with us, and this world has wealth and

sources that are temporary and not perpetual." The dealings of the hereafter are slavery, which is cash. May Allah have mercy. (Amen)

67. The month of Ramadan is his holy month

He advised the student that the month of Ramadan is coming and we have to be ready to keep fasting. And if we abandon fasting for any reason, such a person is kept away from Allah's mercy. The month of Ramadan is a holy month, but it only benefits those who observe it. These are, in fact, Momin's (a believer) people. And he will not be kept away from this month's grace. Fasting during the month of Ramadan is extremely important. However, there are concessions or exceptions in cases of helplessness. May Allah guide us to make the most of this holy and blessed month. (Amen)

68. All problems are only due to sin.

He advised the student to pray to Allah to keep them all sinless. And guide us in all that we do in the light of the commands, so that we may be accepted in Allah's court. (Amen). If there will be lakhs of troubles and difficulties, but you will not be involved in sin which brings us to our problems. May Allah have mercy upon us. (Amen), and it is our duty to keep away from sins during the day and night and engage in prayers and

supplications to Allah. Because all problems stem solely from the causes of sins. Only sin is to blame for the worries and surprises. May Allah keep us safe and away from carelessness and misleading words (Amen).

69. Time and orders of the prophet

He advised the student, "Brothers, this is time for worshipping Allah only." Whatever you get, eat it. And whatever you get, wear it and engage in the remembrance of Allah. The obedience of Allah and his prophet is a major source of success. The act will be against the command, and the outcome will be negative. May Allah keep us all safe. One who was engaged in good deeds in the youth period will get comfort in old age and will get help from Allah.

70. The reason for the success in the present time

He advised the student that "This is the time of Allah's anger and rage." And we have to live, except for this time, in only slavery and remembrance of Allah, and there is nothing else. So we should be safe from sins day and night and engage in remembrance of Allah and engage in business dealing in the light of the commands. So Allah protect us all from problems. (Amen)

71. No negligence in the slavery of Allah in all conditions

He advised the student that the slave should not be negligent in Allah's slavery under any circumstances.(Amen)

If there is a higher source of success, there is only slavery. There is no other source besides this. Those who will be safe in their sins and spend their lives in Allah's memory. And such people are extremely fortunate. May Allah keep you safe from misguidance. (Amen)

72. Participation in the politics and commands of the prophet

He advised the student that "People are engaging in politics." It is sad that they are, by living this way, involved in such engagement. May Allah have mercy. (Amen)

73. The world is a place of trails.

He advised the student that "The world is a place of trails. Those who have are here in pious deeds have succeeded and achieved their goals. Those who do bad deeds are like losing the welfare of the afterlife in the soil. So may Allah keep us from carelessness and misguidance and keep us on the path of guidance. (Amen) May Allah keep all of us on the right path until the end of our lives.(Amen).

There is no good source or foundation in this world.If we live for many years, then we have to die one day .And we must have to left all these things. May Allah's blessings be upon you.(Amen)

74.The worship of youth period and this is very great.

He advised the student that "Brother, adopting this way is easy." but to follow for the whole period of life, which is perfection. And such people will be accepted in the court of Allah. The great worship of youth is to be free of sin and to live in the company of Allah's holy people, to perform prayers and supplications to Allah, and to be free of misguidance and in need of mercy (Amen).There is special matter to follow on this path until the end of life, which is matter of the perfection.Because those who were given position and status had only patience and firmness in their feet. May Allah give us patience and firmness of the feet (Amen).

75.The daily schedule of the student

He advised the student that to keep in mind the importance of reading a book, such as 'Qutbat Ghousia' or 'Tadhkartal Auliya', on a daily basis.Because of the conditions of this time, which are very bad and Satnic period.There is the business of carelessness and conversation of

carelessness from morning to evening. As a result, you must read the books listed above.

Reading these books will keep a man safe from carelessness and increase his fondness for slavery and there will be hatred for wrong works. So may Allah keep us all the days of our lives on the right path. (Amen)

76. There is no limit to greed

"Brother, see this is a world where there is no shortage of creatures and no limit to greed," he told the students. If there is abundance in the world, there is also scarcity. So, what is the Momin's (a believer's) course of action? Obedience to Allah and his prophet is required, as is dealing in accordance with commands, performing prayers, and making supplications to Allah. You can live in contentment, peace, and comfort in whatever condition Allah keeps you in; otherwise, there will never be peace. This is a place of carelessness, and with you comes nothing. So Allah is enough, and we need good things.

77. The way of welfare

"May Allah, for the sake of the charity of the prophet in every condition, keep us in guidance by

spending our lives in the obedience of Allah and his prophet, and keep us on the way of guidance till the end of our lives," he advised the student. Keep in mind that there is good in this, and there is no other way or source of welfare apart from this. May Allah keep us safe from carelessness. (Amen)

78. The commerce and command of the prophet

"Your post card has been received by me," he informed the student. And I came to know that you had established your own shop congratulation. But remember that if you follow with truth and honesty, avoid sin at all times, and keep your promises on a regular basis, Allah will bless you abundantly. And there will be much progress. So may Allah keep us far away from carelessness and keep us good. (Amen)

79. The command about interest

He advised the student that "Today your post card was received by me, and I am writing a reply to you." Regarding taking an interest, it is illegal. Even if you take it to use for yourself or for charity. But interest is illegal. And whoever receives it will be a sinner. In the bank, an amount can be kept in the account without interest, and in

Rain Bazaar, the disciples have kept an amount in the bank account free from interest, and this is for your information.

80. The movements of comfort and troubles

He advised the student that "Today your post card was received by me, and upon reading it, there was supplication from my heart that Allah help you and remove your problems." (Amen.) The days of comfort are passed away in some movements. So may Allah give you patience and help you. (Amen)

81.It is not possible to reach your destination without trouble.

He warned the student that "There will be trouble during the journey, and it is not possible to pass the journey and arrive at the destination without trouble."And with the intention of the journey, be prepared for trouble, which is a must; and one who is prepared for trouble will arrive at their destination.May Allah give all of us such guidance. (Amen)

One who know difficulties as a necessary part of the journey
Such the traveller will benefit from his avoidance of laziness. (Iqbal)

82. Who is this Momin person?

He advised the student that "Momin" (a believer) is such a person who has his belief in Allah for 24 hours, and if he does not have that belief, then his faith is weak. We do not have a belief in temporary and mortal personalities. But we must have faith in the One who is always alive and Allah's eternal personality. Because everything and ever matter that will be done will be done by Allah's commands; otherwise, no other personality could not do anything unless and until Allah gives no more commands. Allah is great, and for the sake of the prophet's charity, we must live in contentment way, and we must always trust in Allah.

83. There will be comfort and trouble in the world.

He advised the student that "We have to face both the comfort and trouble in the world, and in each and every condition, it is a must for us to be slaves of Allah." The work to be resigned to the will of God is of a higher grade. May Allah shape us for such actions and attributes and make us worthy of happiness in both worlds. (Amen)

84.The search for a job as per the command of the prophet.

"Now I am receiving many letters from persons abroad that it is heard that there are now many troubles there," he told the student. The holders of open visas are facing severe troubles. It has also been reported that open visa holders are paid very little salary. People with no skill will have nothing but trouble, whereas professionals will be in good shape. So except to make supplication to Allah, there is nothing to do. May Allah take care of all of us. (Amen)

85. Allah has maintained a good condition.

"Brother, this is the world, and a person's position will be determined by nature." "So he should live in it with patience and firmness; so it is success, and it is a sign of getting your aim," he advised the students. Those who are obedient to Allah and his prophet in times of trouble will deserve Allah's grace in the other world, which is undeniably correct. May Allah grant us the wisdom to be patient and firm. (Amen). The result of trouble is comfort, and the result of comfort is trouble. May Allah keep us from carelessness and misguidance. (Amen)

86. The meaning of increasing the sources is not referred to as life.

"May Allah keep all of us in all conditions thankful, patient, and firm in our feet on guidance (Amen), and in it is our good," he advised the student. In reality, a person who lives with patience and consistency on the path of guidance is successful, and his life is focused on achieving his goals. Increasing the number of sources and surprising is not the goal. But life is about obeying Allah and his prophet and living in content. Those who have become content are, without a doubt, the fortunate. The success of the garland will be on their heads. May Allah guide all of us to keep away from such acts of carelessness. (Amen)

87. There will be progress after the examination.

He advised the student that " Keep in mind that we should keep away from sins day and night and follow acting on the pious deeds, so there will be no fault in any matter but for all of us, which will be our examination, and after this there will be an increase in our greatness and welfare." However, we must exercise patience and trust in Allah in order to stay on the path of guidance. And should never be disappointed by Allah's personality. Allah's disappointment takes us to the position of infidelity. So may Allah keep us away from

problems and difficulties and make us successful and content in both worlds. (Amen)

88. The favours and kindness of the prophet

"There was an effect of sugar disease on me on June 11th, and by the grace of Allah, my health condition is good," he told the student. And there is no need to be concerned because a cure is in the progress. All things are good. Please inform others if you meet them. So every calamity that befalls man is a blessing. No doubt it is mercy. Only in trouble will there be remembrance of Allah. And he will turn his mouth away from the world. And it will happen from Allah's side. And trouble is the source of slavery. The great holy persons of Allah rose to their positions through adversity. There is good deed and Allah's mercy. So Allah, keep us all away from carelessness and misguidance in all circumstances, and keep us always in slavery, thanksgiving, and patience (amen).

89. To live with patience and contentment in a hut is like living in a palace.

He advised the student that "It was known about shifting into a hut." May Allah congratulate you.

(Amen.) May Allah help us all. So living in a hut with contentment, patience, and gratitude is like living in a palace. May Allah reward you for this. (Amen)

And may Allah provide assistance and mercy (Amen) in this matter. (Amen) Without a doubt, Allah will provide assistance. But it will find it as per keeping our welfare in mind. Even thinking of bad things is bad. Poverty is the best source of Allah's remembrance. In a wealthy state, there is difficulty with Allah's slavery. May Allah keep us all content till the end of life. (Amen)

90. The height is lower here.

"Remember Taslim's poetry, in which he says that here is the height and that which is down," he advised the student. The opposite of hereafter is the world. The world is the polar opposite of the hereafter. The difficulty of this world is the comfort of the other world. And the difficulty of other worlds is this world's comfort. The comfort is hidden in the difficulty. Good deeds always bear sweet results. So what I said is that this is a trial, and its result is success.

91. Doubt and suspension are also issues.

He advised the student that "There will come illness to the man, so we have to take medicine

and have cures as well as supplications, which are musts." But if you don't have doubt and suspension, and if you're involved in doubt and suspension, you're close to the bank of destruction, and with it, there is much difficulty. And due to this, many houses were destroyed. For Momin to believe in everything upon Allah and his deeds. Doubt and suspension are even more problematic because doubt is only from Satan. There is a saying of holy persons: "Allah is there with people as per their thinking." Which is quite right. May Allah have mercy (Amen)! May we be away from such thinking? (Amen) Having medicine is according to the Prophet's Sunnah. There is a requirement for both cure and supplication.

92. The judgement of nature is in favour of the slave person.

He advised the student to "Remember that whatever there is, there will be natural judgement in favour of the slave." It is unknown what the advantage of this delay in this matter. So in obedience to Allah and his prophet, there is good in everything for the slave person because we are part of nature. Those who obey are, without a doubt, fortunate. May Allah keep us all on the right path. (Amen)

93. The method of treatment is as per the Sunnah and wisdom.

He told the student, "There is no need to worry because whatever Allah does, the result will be found." All of this is a game of nature. But treatment is required as per capacity, as per the condition of wisdom, and as per the Sunnah of the prophet. And Allah's work is to restore health. Allah's work to provide recovery is present in every medicine we use and not have to worry as Allah is the giver of recovery. May Allah grant you healing and health. (Amen)

94. If we are born, we are obligated to die.

He told the student that "If we are born, we must die, and if there is compulsory death, there must be compulsory provision for the hereafter." So, in our dealings with the world, we must consider ourselves slaves on a permanent basis; may Allah help us (Amen).

95. The content will be soothing.

He advised the student that "Allah may free you from worries as well as surprises." And grant you the comfort of a peaceful life (Amen); the higher source of a peaceful life is nothing but contentment and complete trust and faith in

Allah. So may Allah give us such attributes. (Amen). One who will adhere to contents, patience, and firmness in order for his praise and position to be more and beyond thinking and considering. May Allah have mercy. (Amen)

96. This will be such and it will be until the end of my life.

"Brother, I will show you one way. This is the way you keep it. Remember that you are not to run fast, be tired, or upset by this way," he advised the student. But run slowly and continue speeding till the destination, and in it there is success. And so it will be until the end of our lives. It's not like that, brother, to walk for a few days and then sit in silence after getting the thing. But our lives should be lived in Allah's memory, and we should follow the prophet, in whom way we find success. In short, for a short engagement and then to leave, and this advice is not only for you, but for all disciples. May Allah, for the sake of the prophet's charity, keep us patient and firm in our path. (Amen)

97. The world's happiness and worry are fleeting.

He advised the student that "This world is temporary and mortal, and the happiness and worry of the world are also temporary." So, in this case, we must act in accordance with the

commands. And be content with whatever nature provides. And there are no other options. So, whatever we get for which we should be grateful and patient to pass the time, such person's position in both worlds will improve. So Allah may give divine help for patience and thanks. And keep us away from carelessness and misguidance. (Amen)

98. The arrangements for marriage proposals among relatives are very good.

He advised the student, "I have received your post card and able to know all details. You have written that the marriage proposal is good. And during the present period, outside marriage proposals are totally wrong. If there is good manners among us, then such proposals are great and we congratulate you. May Allah bestow love, affection, and regard on both families.

99. The causes of rise and fall

He warned the student that "Everyone who rises by acting on commands, and when there is action against the commands, that is the beginning of their downfall," So Allah guides and keeps all of us in all circumstances and in all matters to act in accordance with commands and to remain in the same position until the end of our lives.(amen)

100. Whether that is good or bad for you

He advised the student that "The person who will engage in business dealing in the light of commands will be safe and secure from each and every problem." He will get peace and satisfaction. May Allah give you guidance to keep accounts correctly and properly. (Amen.) And doing all of these is good for us and not for others. If our actions are pious, there will be happiness and grace in everything we do, as well as success. May Allah have mercy upon us. (Amen)

101. Who are Allah's beloved people?

He advised the student that "Those who follow the commands of Allah and his prophet are people who are beloved of Allah." And Allah will provide them with satisfaction and peace. The world's

wealth and resources, which are fleeting, and peace and satisfaction, which are great, are also great wealth. But there is also Allah's mercy, which can only be found by obedient slaves. May Allah keep us all good. Allah, who provides sustenance properly, is responsible for the sustenance. Because Allah is the provider of sustenance, he can provide for us. He will, without a doubt, provide for us. The rest is fine.

102. Prosperity is not a matter of goods and wealth.

"May Allah guide us all to obey His commands and grant us a prosperous and successful life in both worlds," he wished the student (Amen). The meaning of a "prosperous" life is not an increase in wealth and resources but rather peace and comfort. If there is no peace and comfort, then the wealth of many lakhs of dollars and resources is useless. May Allah grant us all good health. (Amen)

103. Respect's bread and chilli preferable to disgrace's sweet.

"Allah may keep us safe from sins until the end of our lives and give guidance to engage in dealings," he advised the student. (Amen)

This act will be for our well-being. That is where our success lies. Respectful foods, such as bread

and chili, are preferable to disgraceful sweets. So Allah helps us live with good intention and gives guidance for success in both worlds. (Amen)

104. To live in all conditions of thanksgiving and obedience

He advised the student to "Have dealings always in the light of commands." And whatever the outcome is, it should be resigned to the will of God. (Amen). Whatever happens according to Allah's will is beneficial to the slaves. As a result, the slave must live under strict conditions of thanksgiving and obedience. And this quality will bring you fame. May Allah keep us away from carelessness and misguidance. (Amen)

105. The content is of excellent quality.

He advised the student: "To understand reality, to be safe from sins day and night, to perform prayer, to supplication Allah, and to have dealings in the light of commands, and what you will get is food and drink, leaving greed behind, and the content is of good quality." By way of content, many holy people have risen to higher-ranking positions. May Allah keep us away from carelessness and bad guidance. (Amen)

106.To carry out commands and petition for their outcome

He advised the student, "See, brothers, that we have to do our work in the light of commands, and its result is in the hands of Allah." So there is an order to make supplication for the result for each and every work to act as per commands. If one has followed the command and prayed for the desired outcome, So there is no doubt that he has been kept away from its obligation. Now Allah can do whatever he wants. May Allah keep all of us well. (Amen)

107. The world is a place of action.

"The world's position is a place of examination, and here is who has good action, and such a person will be successful with his goals as well as comfortable in the hereafter," he advised the student. As a result, Allah may provide guidance for such acts. (Amen)

108. The world itself is the source of the problems.

He advised the student, "May Allah grant us patience and thankfulness in all circumstances." And keep going in the right direction until the end of our days (Amen). The world itself is the source of the problems. To keep away from it, one must follow commands. One who followed the commands of Allah and his prophet, and he is safe, and one who will get knowledge of God. And who

come close to Allah. So may Allah give guidance on not leaving this way. (Amen)

109.The health and fondness of slavery

He advised the student that "Your post cards are being received regularly by me and causing happiness to me because this is proof of your love for Allah and his prophet." So Allah keeps us all healthy and fit, and in this health he has given us a fondness for slavery, so that we can succeed in both worlds.

110.It is necessary to make a pledge in order to know the soul.

"You have written that to obtain divine assistance in knowing the soul and its cleanliness, as well as to know the soul, which is not known without leaving in company," he advised the student. One thing is required to comprehend the soul and it will be known by the guide's tongue. May Allah have mercy on all of us. (Amen)

111.The methods to increase belief

He advised the student that "There will be an increase in belief by being in the company of holy people and by reading the conditions of the holy people." And without this, it is difficult to increase belief. So you read about holy people's biographies in the book 'Tadhkirtal Auliya'. If you know how to read, then read the book. It is a must to hear or read some portion of the book on a daily basis.

As per the saying, "To get belief, walk under the shed of the holy people."

So may Allah have mercy on us. (Amen)

112.Knowing reality will increase belief.

He advised the student that "Having less belief in Allah and more belief in the resources causes uneasiness and discomfort, and when there is an increase in belief in Allah, there will be a decrease in uneasiness and discomfort." Now there is an increase in belief that is dependent on knowing the truth.

So to the extent of my belief, there will be ease and comfort. Reading about the events of Allah's holy people will reduce apprehension while increasing belief. So Allah may protect all of us from carelessness and misguidance. (Amen)

113.The sources of success in both worlds.

"So prosperity and success in life, as well as success in both worlds, if there is any source, is in obedience to Allah and his prophet," he advised the student. It entails abstaining from sins at all times and dedicating your life to Allah and his prophet. So, without a doubt, Allah makes prospering slaves and setting goals for them; without a doubt, his life will be successful, and he will not be careless in his slavery. May Allah keep all of us well. (Amen)

114.To perform a good deed for the hereafter

He advised the student "To be thankful and worshippers in all circumstances, and by keeping away from sins day and night, those who will spend their lives by Allah's will be good." And their hereafter will be good. So may Allah keep us all on this path. (Amen)

115.The world is like a cultivation field in the hereafter.

He advised the student that "Those who are engaged in pious deeds are lucky people," and he will be successful in both worlds. So Allah, keep us all on this path with patience and firmness. (Amen)

116.The deal of hereafter is slavery.

He advised the student that " The death did not left even prophets and holy persons of Allah. We will all die, without a doubt.The world is mortal. So each and every person has to engage in the dealings of the hereafter. So may Allah give good advice to all of us. And may Allah keep all of us safe from carelessness and misguidance. (Amen)

117.Hurrying through any task is pointless.

He advised the student that "Oh, my mother, see that this world is the wrong place." "One who searches and thinks" means one who will follow Allah's and his prophet's commands, and thus will be successful and achieve his life's goals.And if they work without searching, they will discover only problems and surprises.May Allah guide us to do each and every search at a slow speed. Hurrying through any task is pointless (amen).

118. Our environment is not suitable

"Brother, see that our environment is not suitable," he advised the student.Carelessness, shamelessness, and Satan's dealings can be found every where.So in such time and in such company

as well as in such environment unless and until we could not read at least the book of 'Tadhkirat Auliya' or 'Qutbat Ghouse Azam' or hear, there would be no well-being. May Allah have mercy upon us. (Amen)

119. Be engaged in your own work.

He advised the student that "Brother, this is not the time to know about anybody." So you should engage in your own work. And engage in Allah's remembrance. However, it is beneficial to read the books of Allah's holy people rather than going out in the company of others. But to go and visit people who share the same way of thinking, religion, and actions, to have discussions with them about holy people of Allah, and to read books. May Allah have mercy on all of us. (Allah)

120. The world is Satan's store.

"May Allah protect from carelessness and misguidance (Amen)," he told the student. Because the world is the devil's store. There are nets of deception, falsification, and deception at every step. It means that there will be attraction to the sins, advice about the sins, and charm about them at every step.

So may Allah protect all of us from sin and guide us to follow the commands of Allah and the prophet, and if there will be such action, then there will be success. May Allah have mercy on all of us. (Amen)

121.Remembrance of Allah's is rich in protection from sin.

He advised the student that "Remembrance of Allah is brimful to stay safe from sin and to spend your life in the light of the commands of Allah and his prophet." It is futile to lament and complain about the passage of time and to live one's life with thankfulness and patience.

122.The method of life of Momin (a believer)

He advised the student to "Remember that the work of a Muslim is only to engage day and night in Allah's slavery and to live content in Allah's condition."And being resigned to Allah's will is the work of a believer; otherwise, if you worry about other things, you will find nothing but worry and surprise.

So higher-level sources of success and achieving our goals are the two words themselves: to conduct business with life in accordance with

Allah's and his prophet's commands, to pray, and to supplication Allah. May you live happy in the conditions provided by nature and spend your life happy. This is the only way a believer and Muslim can live. May Allah have mercy on all of us. (Amen).

123. Whoever forgets Allah, Allah will forget him.

He advised the student that "It is required in each and every condition we have to obey Allah and his prophet, and there should be no negligence in the remembrance of Allah and his prophet."

The great task is to keep away from sin day and night and to engage in his dealings. And in order to avoid sin, we must obey Allah and His Prophet. And we should not forget Allah and his prophet. And one who will forget Allah, as Allah will forget him. May Allah have mercy. (Amen)

124. The courageous work

"May Allah give reward for his mercy," he told the student. And keep us away from problems and worries (Amen), especially to keep us on the path

till the end of our lives. (Amen). This supplication is required because Satan will always be ready to deceive us .What is misleading? When there comes a time when you think about your sins but don't act on them, that is courageous work.This isn't the most daring work in the world.Except for leaving sins and there is no doubt that this is courageous work. May Allah make us courageous to fight against the soul. (Amen)

125. All faults are from carelessness.

"See, brother, that there are all faults in the world," he advised the students.So, no doubt, one who wakes up from carelessness, finds guidance, and knows reality, and spends his life in the light of commands, will be successful and find his aims in both worlds.And if Allah wills, he will find Allah's help and mercy. As a result, we must spend our lives avoiding carelessness and sins .May Allah help with pious guidance. (Amen)

126.There will be a good world and afterlife.

He advised the student that "That person is a lucky person who spends his life in the light of the commands of Allah and his prophet." So there is no doubt that this world and other life will be

wonderful. May Allah keep us away from carelessness. (Amen)

127. What is misguidance, and what is slavery?

He advised the student: "Remember that on this way there is misguidance, and to adopt sins is misguidance?." What is slavery? To keep away from sins day and night, to have remembrance of Allah, to know secrets, to perform the prayers, and to make supplications to Allah. One who has benefited from this action is undoubtedly fortunate, and his fortune is bright. May Allah prosper from these actions. (Amen).

128. Action-based punishment and reward

"Brother, remember that there is no punishment or reward for thinking," he advised the student. Is there, however, any action? So, if there will be many lakhs of negative thoughts, no action should be taken against them and be safe. However, good thoughts must be followed by action. The emergence of thoughts is beyond our control. But we have the option of acting or not acting. May Allah keep us from bad acts. (Amen)

129. The auspicious action and auspicious work

"Keep in mind that by keeping away from sins day and night, whatever work we do, there can be no doubt that work is blessed and that work is having well-being," he advised the student. The great task is to keep sins at bay. And it is a fantastic achievement.

It takes a lot of effort to stay away from sin. May Allah save us. (Amen).

130. The world is a temporary and mortal place.

He advised the student: "That the world is a temporary and mortal place, and there is no trust in this place." So the dealings of this place are to be done in the light of commands, which will be proper as per its needs. And then you do whatever dealings of hereafter and that, which will be less and not more.

What does the term "dealings of the hereafter" mean? To keep away from sins during the day and night and perform prayers and supplications to Allah. And to live one's life in accordance with the commandments. As a result, may Allah guide us not to be careless in such actions. (Amen)

131. The acts to be accepted in Allah's court

He advised the student: "So Allah help and guide to keep us away from sins and to engage in dealings." And divine assistance in continuing to pray and make supplications to Allah. Those who keep away from sins day and night and spend their lives in the remembrance of Allah And such people are acceptable in the court of Allah. and will be successful in both worlds. There is no need for them to live in poverty; they live in comfort and peace. The name of the progress is not having wealth and resources. But it is the name of a condition of comfort and peace. May Allah keep all of us away from carelessness and misguidance.

132. Life is a problem for those who are not enslaved.

He advised the student: "So in the world, slavery is the dealing of the hereafter." Slavery is also the goal of life. So life is a problem for those who are not enslaved. There is one who will spend his life in slavery, and he is no doubt a lucky person. So to keep away from sins during the day and night and to spend life in remembrance of Allah is slavery. May Allah keep us away from misguidance and carelessness. (Amen)

133. The visit of shrines is a spiritual favour.

"It was informed that you intend to visit Ajmare city by tourist bus service," he advised the

student. So you can visit according to your affection. **The higher grace source of spiritual favour is visiting the tombs of Allah's holy people.** You are welcome to come with love and congratulations (Amen). Another letter of advice to the student states that you have permission to visit Gulberga city with your love. So go and visit and come back. I had intended to visit Gulberga city on the death anniversary this year, but there were some reasons in this matter not to visit. There was no reason for the fare other than a health issue. So Allah, keep everything good. (Amen)

134. The acts of Momin (a believer) in the month of Ramadan

He advised the student that "The month of Ramadan is coming, and this is a good and higher-level source of dealings in the hereafter." Keeping away from sins, fasting, remembering Allah, and spending this month for Momins is the ultimate in good luck and reason during Ramadan. So Momin is the most fortunate and lucky person because he did not act carelessly and will benefit. May Allah guide everyone not to be careless in such a situation. (Amen)

135. The period of Allah's wrath and the period's commands

He advised the student that "Day by day, conditions are becoming worse and worse." So we

must return to action with vigour because, due to the state of action in such a condition, there is required obedience of Allah and his prophet, which is mandatory, and the people cannot be safe from problems unless this is done. When the number of sins increases, Allah's wrath will be unleashed. So the root of all problems is only sin. So in this period, the remedy for the problem is to renounce slavery and spend your life following the commands of Allah; there is no other remedy. So to keep away from sins during the day and night, to perform prayers, and to supplement Allah. So perhaps there will be peace in the world and a good life after death. May Allah have mercy. (Amen)

136. The period of youth worship is extensive.

"Brothers, keep in mind that to keep safe day and night from sins, which is the worship of youth, which is great," He advised the student. And there is no better worship than the worship of youth, period. What is the best life for youth, and what is youth worship? So, to avoid sins during the day and night, to perform prayers, and to supplication Allah, and without a doubt, that person who will pass through this action during his youth period is a lucky and fortunate person. And Allah will fulfil his needs and wishes, which is a must. And, even better, there is no other action.

In another advice letter, he advised the student that "The best achievement of the youth period is to be safe from sin day and night." When you are in a situation where you want to know the secrets, and especially when you have time to read about the events of holy people in books, you must read "Qutbat Ghouse Azam." So that he may be away from misguidance. So Allah guide us for the sake of charity the prophet, to abstain from sins during the day and night, to pray, to supplication Allah, to perform dealing in accordance with commands, and to remain firm on the path.(Amen) And there is no better prayer for young people than this one.May Allah accept. (Amen)

137.If you live a longer life, you will eventually die.

He advised the student that "The world is temporary and mortal." If you live a longer life, you will die and be forced to leave all of these things behind.So, keep away from sins at all times and engage in dealings.It is essential to our success.If there are such problems that are caused by sins and who will be free of sins, then he is worthy of praise.May Allah have mercy. (Amen)

138. A sinner is a Satan in his own right.

"All faults are caused by reasons for sin," he told the student. **A sinner is a Satan in his own right. So, in the world and afterlife, where there are flaws and problems, they are solely the result of sin and a failure to comprehend reality. So one who will abstain from sins, engage in transactions, and comprehend reality is, without a doubt, a lucky, fortunate, and pious individual. May Allah keep all of us on the right path throughout our whole life. (Amen)**

139. Not to do business dealings on a partnership basis

He advised the student to "Remember to participate in any of the partnerships' business dealings." This is the season of extreme carelessness and error to have dealings on a small basis, but there should be your own, and during this period, there is fault in the intention of all persons, and every person is engaging in dealings

against the commands of Allah and his prophet. May Allah have mercy. (Amen)

140. The world is temporary, and hereafter is perpetual.

He advised the student that "There is no doubt it is right, and finding this way is due to the grace of Allah." There is no doubt it is right. But to be firm on this, this is perfection. Patience and firmness are the keys to success and achieving goals. Patience and firmness are powerful sources of success in any endeavor. So day and night, keep away from sins by following the way shown by the guide, which is a must, and spend your life in the light of God's commands, which is a great thing. The condition is patience and firmness. And any position will only be obtained through firmness. Whether in the world or religion, there must be patience and firmness. But the world is temporary, and the hereafter is perpetual. May Allah have mercy upon us. (amen)

141. What is the difference between real guidance and real sermon?

He advised the student that "The real guidance and the real sermon are that day and that night: to be safe from sins, to engage in the remembrance of Allah, to perform prayers, and to make

supplication to Allah." And to be content in Allah's provision. Take care to avoid sins. One who is inner, and that person is unfortunate. The great action is to be sin-free at all times. It is easy to tell by a person's tongue, but being sin-free is a perfection. So Allah, keep us all from sin. (amen)

142. There will be restitution as per our engagement.

He advised the student that "It is said of the holy persons that one will engage in the work in the youth period, and the same thing will be repeated in the old period." and which will be seen by him during the agony of death, and which will be repeated in the old period. Whatever he sees in his agony of time and after death will be resurrected for him.

So man must read day and night and be obsessed with remembrance and Allah's things and engage in the reading of biographies of Allah's holy people. And if he has an obsession, he will be resurrected for this reason. It is quite right. May Allah not forbid such action, remembrance, and thought. (amen)

143. The books of holy persons are not less their company

He advised the student that **“The books of holy persons are not less their company in the loneliness. So it is required to read books of life events of holy persons because this reading which will bring fondness to a man to become a man and it will stop him from misguidance and increase his belief. And will creat in him patience and courage. And bring for him unrest from the world and from it there will be clear our misunderstandings. And there will be under standing of reality to some extent. And there come hate to useless things. There will be created capacity of work as per lights of commands always. And also there are many benefits. So ‘Tadkhirtal Auliya’ and ‘Qutbat Ghouse Azam’s reading is must in this matter. May Allah have grant such grace to all of us. (Amen)**

144. The taste which is find in slavery which is not find in any other thing.

He advised the student that so a man’s respect and trustworthy is only find in the slavery. **The taste which is find in slavery which is not find in any other thing. If you see condition of thousand persons then it will be find only in the slavery is there welfare of the two worlds. What is slavery ?. By keeping away from sins day and night and in the light of commands to have done pious dealings. And whatever**

you will get eat it and whatever you get wear it. And to perform payer and supplication to Allah except this if we hang upside down then it is useless. And except if any will fly in the air will be misguidance. And it is useless. May Allah safe all of us from carelessness. (Amen)

145.In silence soul will create apprehensions.

He advised the student that “May Allah give you peace and time of spell so think it good and study the events of holy persons, glofication of Allah and daily recitals etc., so that you think this time blessing in this matter.This thinking is better than bad company and silence is useless. In silence soul will create apprehensions and worry us and the study is equal of the company of the holy persons of Allah. And not less than worship.May Allah give good guidance. (Amen)

146. The sins are cause of greed

He advised the student that “May Allah keep us from away from greed so that we could not involve in sins.(Amen). The people are doing whatever they like for greed of money

so may Allah keep away from such act (Amen) and may Allah help him much and what is less in resources of Allah and this is correct.”

147. If there is firm belief then there is success

He advised the student that “All details are known no doubt oh slave of no patience your work is done. But there will be happen after some time this is quite correct. But we do not have belief. This is not your condition but same condition with me also.

If there is firm belief then there is success. But completion of belief is not an ordinary matter. It will possible after endeavors of many years. May Allah fulfil our aims. (Amen)

148. The preparation of medicine is the work of the doctor

He advised the student “Brother do not disappoint yourself from the mercy of Allah and the prophet. But as per your capacity to do cure arrangement which is as per the method of the Sunnah of the prophet of Allah. And after this have to keep good hope in Allah. No doubt Allah is having cure method in his hand.

The preparation of the medicine is the work of the

doctor only. But the cure is in the hand of Allah in this matter. So there should be no need to be disappointed in this matter whether there may be medicine which costs two pennies but we have to use it for us. As there is cure is in the hand of Allah. Attend the prayer and make supplication so for this reason there will be the available cure to us in it.

149. The company of holy persons of Allah is a very great thing

He advised the student “May Allah keep us till the end of our life on the straight path. (Amen). It is good that the company of holy persons of Allah is a very great thing and those who get much company will be much benefitted. And they will get salvation from apprehensions and surprises. But getting out of the company is very difficult. May Allah have mercy upon all of us. (Amen).

150. The pious children are a great grace of Allah.

He advised the student “It is your good luck that till now your children are good manners and this is due to your good intention and it is the result of your good deeds and this is favor and grace of Allah. The pious children are a great grace of Allah and this is a sign of good luck.

As per possible whatever and as much as and whichever may be slavery and memory in which we should be engaged and not to live empty in this matter and in it there is a good thing for us.

The End.

